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Bib Data Sheet

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/076,022                                                                                                                                                                                                               | <b>FILING DATE</b><br>05/11/1998<br><b>RULE</b><br>—                                                              | <b>CLASS</b><br>235            | <b>GROUP ART UNIT</b><br>2876                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>457.010US1 |
| <b>APPLICANTS</b><br>ROBERT NEAL GOMAN, MINNEAPOLIS, MN ;<br>DENIS C. BURAND, EXCELSIOR, MN ;<br>THOMAS L. YOUNGER, WAYZATA, MN ;<br>ROBIN S. EHRLICH, MENDOTA HEIGHTS, MN ;                                                                     |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br><i>none</i>                                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>none</i>                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 06/01/1998</b>                                                                                                                                                                       |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                        |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MN  | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>28                |
| Verified and Acknowledged <input checked="" type="checkbox"/> <i>AK</i><br>Examiner's Signature _____ Initials _____                                                                                                                             |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>6 |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>SCHWEGMAN LUNDBERG WOESSNER & KLUTH<br>P O BOX 2938<br>MINNEAPOLIS ,MN 55402                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>SMART CARD PERSONALIZATION IN A MULTISTATION ENVIRONMENT                                                                                                                                                                         |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>747                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |